I am a daughter of Ban Raja.

Gyani Maiya

I can speak the language.

I do not have my parents.

I do not have my brother.
My uncle (mailaba) has daughter and son.

In bakkot (Argakhachi).

They (daughter and son of MB) speak Kusunda language.

I alone, then, whot to talk with?

(They) tell me to bring someone who konws the language.
The men tell me to go to search for the language speaker.

Let's go.

If they came here, we will talk.

We do.

mjaqa natima gepn \ada
Alone, who to speak with?

Who to speak this language with?

(We) speak with none. (no language)

Others don't speak with me. (can not speak the language)
In balkot.

Five people, there are.

Five people speak the language.

Let's go to search in tunibot.

There is my uncle's daughter.
Her mother is not there. She died.

There is only a daughter.

The daughter is not also here.

She went Kala Pahad in India.

With whom we have to talk with.
I have one maternal uncle in Ambapur in Dang.

Maternal uncle knows only very little.

There is a brother in Murkuti and he also.

He speaks only little.
Nobody speaks the language.

They tell me to bring searching them.

I am not able, How to go?

In Libza, I have brother (thulo bhai), he has a son and a daugther
They both do not speak.

(0.53)

Akabare in Dang.

(0.54)

There is one in Sjalakuti.

(0.18)

There are son and daughter of my youngest brother.

(0.15)
They can not speak the language.

Only, I can speak.

Alone.

If I died.

There won't be the language.
They can not speak the language.

They speak the village language (Nepali).

They can not speak the language.

If I died, there is not the language.